

Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga (Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

TWENTIETH SUNDAY IN ORDINARY TIME - YEAR C

Vol 17 : No 39

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14) WILLUNGA SA 5172

Phone: 8556 2132 (diverts to Noarlunga Office outside Willunga Office hours)
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

OFFICE HOURS

Tuesday and Friday: 9.00am - 11.00am (Outside these hours, please contact 0447 421 948 or 0488 287 552)

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest 8382 1717; emergency 0452 524 169)
- Fr Selva Raj (A/Priest 8382 1717; selvarajpani@gmail.com)
- Fr Jack Otto (A/Priest 8382 1717; 0447 469 065; jacksjob@tpg.com.au)
- Fr Tom Gleeson (Resident Priest 8557 1072)
- Sr Margaret Ann (Parish worker -0488 287 552)
- Gael Maloney (Office Friday am; Newsletter - articles due Wednesday -0447 421 948, bahloo2@bigpond.com)
- Sue Summers (Parish Finance -Tuesday am - 0438 894 887, suesummers1901@gmail.com)

PARISH PASTORAL COUNCIL Peter Laffan (phone 8556 3915)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Road, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS 8.30am Willunga (St Joseph's) 10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS 8.30am Normanville (St Peter's 10.30am Willunga (St Joseph's)

FIRST READING

Jeremiah 38:4-6, 8-10 The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.7 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting

There was no water in the well, only mud, and into the mud Jeremiah sank.

him down with ropes.

Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well, where he will die.' At this the king gave Ebedmelech the Cushite the following order: 'Take three men with you from here and pull Jeremiah out of the well before he dies.'

RESPONSORIAL PSALM

Psalm 39:2-4, 18

Lord, come to my aid!

SECOND READING

Hebrews 12:1-4

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross,



disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

GOSPEL ACCLAMATION

Jn10:27

Alleluia, alleluia!
My sheep listen to my voice, says the
Lord; I know them, and they follow
me. Alleluia!

GOSPEL

Luke 12:49-53

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the

(Continued page 4)

BAPTISMS AND MARRIAGES

Please contact the Parish Office

RECONCILIATION

- Aldinga: Saturday 5.00 5.20pm
- Normanville: Second and fourth Sundays at 8.10am
- Willunga: to be organised Reconciliation always available at St Luke's, Noarlunga every Saturday at 9.00am.

ROSARY

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

QUIET PRAYER

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

REFLECTION GROUPS

Willunga Thursday Group meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

FIRST FRIDAY MASSES

Willunga at 9.00am Normanville at 12noon

FAMILY MASSES

Aldinga: 2nd Saturday - 5.30pm

CATHOLIC SCHOOLS

Galilee Learning Centre
St John the Apostle
All Saints Primary
Cardijn College
Marcellin Tech College
8557 9000
8382 2064
8327 0020
8392 9500
8186 9700

PLAYGROUP

Monday mornings 9.00am - 10.30am in Shared Space, Stage 1, Galilee School, Aldinga. Co-ordinator - Melanie Wilson (8557 9000)

ST VINCENT DE PAUL

Meetings held twice monthly - every second Monday of month and the Monday, two weeks later, both at 9.30am. Meetings: Aldinga Community Centre, Stewart Road, Aldinga. Contact: Vinnies-Willunga@svdpsa.org.au

GALILEE HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Josy (8382 1717), David Manders (8556 5667), Francoise and Ken Creevey (8557 6287), Mario Bacchin (8323 9909), Judi Driscoll (0428 310 548).

GALILEE OP SHOP

How Road, Aldinga. Open Wednesday, Thursday, Friday: 9.30am - 3.00pm Phone: 0474 107 694



REGULAR WEEKDAY MASSES (or COMMUNION SERVICES)

Mon No Masses in Willunga Parish 9.00am - Noarlunga

Tue 9.15am - Aldinga Wed 9.00am - Willunga Thur 9.00am - Willunga Fri 9.00am - Willunga 1st Fri Normanville: 11.50am Adoration of the Blessed

Adoration of the Blessed Sacrament; 12noon - Mass (followed by shared lunch)

WHAT AUSTRALIAN CATHOLICS ARE SAYING ABOUT THE CHURCH

The First Phase of the Plenary Council Consultation

The Plenary Council Advisory Committee and the Catholic Bishops have released a report on the consultation conducted last year and this year on "What is God asking of us in Australia at this time?" Some 220,000 people took part in discussion groups and 17,000 submissions were received by the Committee. That's about a third of regular Church-going Catholics in Australia.

The National Centre for Pastoral Research, an agency of the Bishops, was given the task of reading every submission and sorting people's concerns into common areas. From this some 14 topic areas were created to summarise the variety of opinions expressed and issues raised. Over the coming weeks the Parish Bulletin will give a taste of what people have said. There will also be the opportunity for a more extended look at meetings to be held in each parish community in the next few weeks.

We will be holding discussion groups for the second phase of consultation in October and November, on "Listening and Discerning", which will help shape the preparatory papers for the Plenary Council's first session in October 2020 in Adelaide. For further information, go to the Plenary Council website at https://plenarycouncil.catholic.org.au/ or contact Peter Laffan 8556 3915 or impe@internode.on.net . Peter Laffan

HOUSE SHARING AVAILABLE

Wanted - a mature single woman to share a house with another single woman at Port Noarlunga. Ideal for someone who is still working - close proximity to public transport. Quiet street and neighbourhood. Must be someone who likes cats and is prepared to share expenses (rent, utilities, etc), gardening and housework. Please contact either Gael Maloney or Sr Margaret Ann if you are interested and your details will be passed on.

COLOGNE PHILHARMONIA CONCERT 2020

We are thrilled that we will again be hosting the Cologne Philharmonia Orchestra in 2020. We are also pleased they have agreed to perform two concerts for us - at 3.00pm and 8.00pm on Saturday18 January. I'm hoping to have details of prices soon, but am assuming tickets will cost much the same as this year. Put the date in your calendar now.

Gael Maloney

PRINCE OF PEACE?

Wow. Some Prince of Peace this guy was. Splitting up families, causing division. You sure you want in on this?

Jesus almost sounds sad in this Gospel passage. Maybe this story recalls one of the first times he realised people wouldn't accept his Good News. Maybe that reality crushed him.

I've seen that happen to a lot of young people after youth group meetings, retreats, or community service trips. They feel filled with Good News but run into friends and family members who call them unrealistic, naïve, or Bible-bashers. I've also seen conflict sparked when young people stand up for what's right, in front of friends or classmates.

Yeah, Jesus was right. Conflict is definitely part of the package. The peace Jesus brings isn't a calm in which no one gets angry. Jesus makes it clear he stands for the peace that can come only when all people find respect and justice. But the people who call others to respect all people and to live justly – hopefully, you and me – quite often spark conflict.

So the real question is: How will you deal with conflict as a Christian?

Here are some tips from a guy who has faced it, made some mistakes, and learned from them. First, don't back down from it. Conflict can strengthen relationships if you deal with it non-violently. Every time you stand up

Bulletin Board



non-violently for your beliefs despite conflict, your self-esteem grows. Second, remember that our God is nonviolent. Resolve conflict without name-calling, yelling, or becoming physically violent. That can be hard. But the more you practice, the better you get. Third, you're not alone. Pray for strength to remain faithful, even during conflict, and reach out to other Christians – especially those who can walk with you – for support and advice when times get tough.

So, yeah, conflict is part of the deal for Christians. And it can get ugly. But the Lord had been through it and won't leave you in the lurch.

CLEAN SLATE

Chicago fourth-grader Charlie Mahay liked meeting kids who were different from him simply because "they're interesting," he would say. When he visited the mosque of his friend Isa (who name is Arabic for Jesus), the main differences Charlie noted from how he worships at his Catholic parish were that you have to take off your shoes and sit on the floor.

What did he and Isa have in

common? They like to play basketball. And they wrote poetry together, too as part of an arts project called Poetry Pals that brings together Christian, Muslim, and Jewish students, aged 8 to 12, to teach one another about their traditions through creative expression. They go to each other's places of worship and become friends in the process. From the program's founding in 2008 until 2016, 2500 participants had learned that what we have in common is stronger than our differences, and our differences certainly don't have to be our undoing.

People aren't born with prejudices: they learn them - adults can help make sure kids don't. And it works the other way, too. Because acceptance and tolerance come naturally with kids, they're models for adults. After all, Jesus said, "Unless you turn and become like children, you will not enter the kingdom of heaven".

GPBS eNews

YANKALILLA COMBINED **CHURCHES**

Annual fund-raising dinner - Friday Sept 27 - more details next week.

COLOGNE PHILHARMONIA ORCHESTRA

St Joseph's Church, Willunga Saturday, January 18, 2020 - 3.00pm and 8.00pm

ALDINGA	Saturday 17 August	Saturday 24 August
Welcome	Rose Sulda	Rose Sulda
Commentator	Chris McWilliams	Chris McWilliams
Readers	Michelle Cormack	Michelle Cormack
	Leo Dundon	Leo Dundon
Eucharistic Ministers	Brian Younie	Brian Younie
	Rose Sulda	Rose Sulda

NORMANVILLE	Sunday, 18 August	Sunday, 25 August
Welcome	Rachel Pallin	Ann Henriksen
Commentator/Prayers	Antoinette Fleming	Walter Litvensky
Reader	Ena Harvey	Patricia Litvensky
Eucharistic Minister	Trish Bohnsack	Judy Hore
Church Cleaning	Luder and Toner	Index and Tames

Judy and Tony	Judy and Tony
Sunday, 18 August	Sunday, 25 August
Norman Lee	Joe Rasera
Marie Andrews	Vanda Farrall
Ian La Ronde	Izak Bruschi
Sue Thompson	Marie Andrews
S Margaret Guley	Steve Maglieri
Mary Fitzpatrick	Andrew Beach
Christina Rasera	Christina Rasera
Anna Rogers	Margaret Guley
-	May Dunn
	Sunday, 18 August Norman Lee Marie Andrews Ian La Ronde Sue Thompson Margaret Guley Mary Fitzpatrick Christina Rasera

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Val Gater, Bernie Wilkie, Abbey McIver, Veronica Shortland, Muriel Smith, Rose Sulda

WHAT'S ON

Aug 22	St Peter's Choir practice
Sep 1	Father's Day
Sep	Catholic Charities Appeal
Sep 10	St Peter's Music/Liturgy-10am
Sep 19	St Peter's Choir practice
Sep 27	Last day School term 3
Sep 27	Yankalilla Combined Churches
_	fund-raising dinner
Oct 7	Labour Day public holiday
Oct 14	First day School term 4
Oct 15	St Peter's Music/Liturgy-10am
Oct 24	St Peter's Choir practice
Nov 12	St Peter's Music/Liturgy-10am
Nov 21	St Peter's Choir practice
Dec 3	St Peter's Music/Liturgy-10am
Dec 12	St Peter's Choir practice
Dec 13	Last day School term 4
Jan 18	Cologne Philharmonia
	Concerts - 3pm and 8pm
Jan 26	Tour Down Under - Willunga



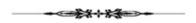
COLLECTIONS 03/04 August 2019

First collection	\$523.00
Envelopes	\$433.00
Unpledged	\$211.00

10/11 August 2019

First collection	\$481.00
Envelopes	\$374.00
Unpledged	\$244.00
Appeal for Vocations	\$445.00

Your support is much appreciated.



You know you're in a small, slow airplane when a bird strike happens from behind!



REGULAR MASS TIMES IN OUR CLUSTER CHURCHES ALDINGA

Mary of Galilee, the First Disciple cnr Quinliven and How Roads Saturday 5.30pm Tuesday 9.15am

GOOLWA

St John the Apostle, 10-14 Gardiner St Sunday 9.00am Wednesday 9.30am

KINGSCOTE

Our Lady of Perpetual Help, cnr Todd and Giles Streets Sunday 9.30am

NOARLUNGA

St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve
Saturday 6.00pm
Sunday 9.00am

1st Sunday 11am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 9.00am
Wednesday 7.30pm
Thursday 8.15am (St Luke's)
Thursday 9.15am (St John's - term time)
Friday 10.00am

NORMANVILLE

St Peter, Cape Jervis Road 1st, 3rd, 5th Sundays 10.30am 2nd, 4th Sundays 8.30am 1st Friday 6.00pm

PARNDANA

2nd Sunday 2.30pm

PENNESHAW

St Columba, North Terrace (shared with Anglicans) 1st Sunday 2.00pm

SEAFORD

Seaford Ecumenical Mission, Grand Bvd Sunday 10.45am Wednesday 9.00am

VICTOR HARBOR

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday 9.00am
1st Friday Benediction following Mass

WILLUNGA

St Joseph, 12 St Judes Street 1st, 3rd, 5th Sundays 8.30am 2nd, 4th Sundays 10.30am Wednesday 9.00am Thursday 9.00am Friday 9.00am (Continued from page 1) son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

DID YOU KNOW

- This text paints a different picture from the gentle, compassionate Jesus of popular belief. It is just one example of Jesus displaying human emotion and passion for his cause.
- One of the symbols of the Holy Spirit is fire. At Pentecost, the Spirit came in the form of tongues of flame to the disciples in the upper room.
- The baptism that Jesus is still to experience is his death, his 'baptism of fire' or the persecution he undergoes because of his commitment to doing the will of the Father.

EXPLORING THE WORD

This is a difficult text because it challenges our notions of what Jesus was like. The imagery that Jesus uses has a long history in the Old Testament, where we frequently read of people passing through the fire of testing and judgment. John had prophesied about the one who would come bringing a baptism of fire and judgment, but it had never occurred to him that the one who was to come may be the first to undergo that baptism! This rare glimpse into the mind of Jesus reveals an agonising mixture of impatience and reluctance. Convinced that God's redemptive plan requires him to bring upon earth the fiery baptism of judgment—not by inflicting it upon others but by undergoing it himself —he feels handicapped and thwarted until this mission can be accomplished.

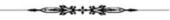
The reference to households being divided may well be directed at Luke's community itself. Faith in Jesus could well be the cause of

division in families. While predominantly Gentile, Luke's community did have Jewish Christians. Some Jews failed to recognise Jesus as the Messiah, and in the late first century, Jews expelled Christians from their synagogues. To persist in Christian belief would have caused great division.

SYMBOLS AND IMAGES

Like many symbols, fire can have both positive and negative connotations. It can be a painful and destructive force to be feared and shunned. It can also be a purifying agent, which burns away that which is unwanted. It is used in the testing of precious metals. In the Australian context, bushfire is the cause of death and destruction, but it also causes the regeneration and new birth of many native species of flora.

Fire is a symbol of passion and is often used in turns of phrase that capture this idea: fire in the belly, for instance, or the fire of one's love.



THIS WEEK'S READINGS

(19 - 25 August)

- *Monday, 19:* Weekday, Ord Time 20 (Judges 2:11-19; Mt 19:16-22)
- *Tuesday, 20:* St Bernard (Judges 6:11-24; Mt 19:23-30)
- *Wednesday, 21:* St Pius X (Judges 9:6-15; Mt 20:1-16)
- *Thursday, 22:* The Queenship of the Blessed Virgin Mary (Judges 11:29-39; Mt 22:1-14)
- *Friday, 23:* Weekday, Ord Time 20 (Ruth 1:1, 3-6, 14-16, 22; Mt 22:34-40)
- *Saturday, 24:* St Bartholomew (Apoc 21:9-14; Jn 1:45-51)
- *Sunday 25:* 21st SUNDAY in ORDINARY TIME (Is 66:18-21; Heb 12:5-7, 11-13)

PASTORAL CARE

If you (or someone you know) is house-bound, in hospital or in residential care and would appreciate a visit from a Priest or someone from the Parish, please let us know. Contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).